



**ALL SOULS**  
**CHURCH**  
LEXINGTON, SC

**HOLY COMMUNION**

THE TWENTIETH SUNDAY AFTER TRINITY | OCTOBER 22, 2023

# WELCOME TO ALL SOULS!

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## FIRST-TIME GUESTS

We're so glad you've joined us today! In the following booklet, you'll find everything you need to fully participate in the liturgy. If you have any questions, please don't hesitate to ask someone at the greeter table.

If it's your first time with us, be sure to fill out a connect card before you leave. You can find paper connect cards at the greeting table, or you can use the QR code on the left to access our digital connect card. If there's anything weighing on your heart, you can also use the back of the paper connect card to confidentially submit prayer requests to our prayer team.



*Digital Connect Card*

## KIDS

Children of all ages are always welcome in our service as part of our community. We are excited they are with us, and we want them to feel comfortable to be themselves during worship. For our youngest kids, and for those who might struggle to sit through the service, we have childcare available in the Patriot Building just outside the chapel.

## COMMUNION

All baptized Christians are welcome to receive communion, regardless of age or denomination. Those who are unable to commune at this time are invited to come forward for a blessing. *To receive communion*, extend both hands, one on top of the other, to the priest. *To receive a blessing*, cross both arms over your chest.

**Please silence your cellphones.**

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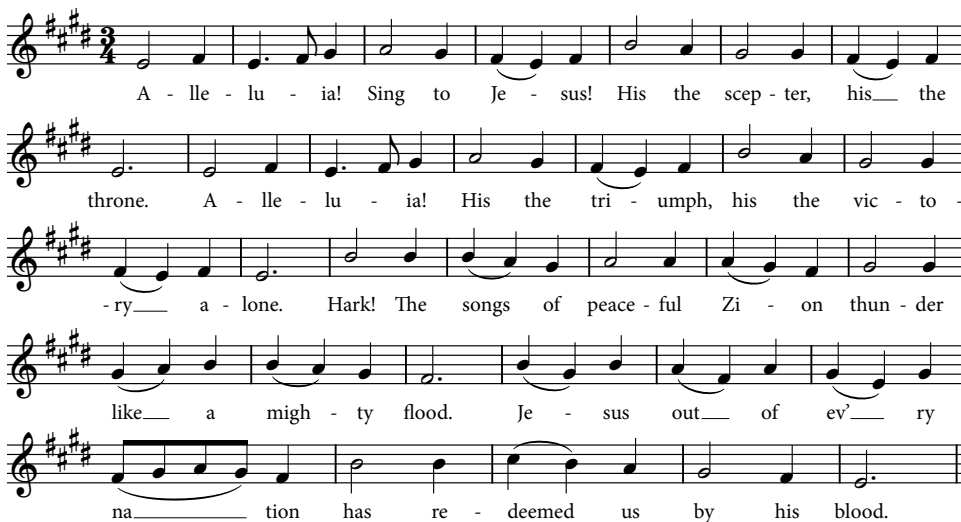
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# GATHERING IN GOD'S PRESENCE

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"ALLELUIA, SING TO JESUS"

*W. Chatterton Dix*



A - lle - lu - ia! Sing to Je - sus! His the scep - ter, his the  
throne. A - lle - lu - ia! His the tri - umph, his the vic - to -  
- ry a - lone. Hark! The songs of peace - ful Zi - on thun - der  
like a migh - ty flood. Je - sus out of ev'ry  
na - tion has re - deemed us by his blood.

2. Alleluia! Bread of angels, here on earth our food, our stay!  
Alleluia! Here the sinful flee to you from day to day.  
Intercessor, friend of sinners, earth's redeemer, plead for me,  
Where the songs of all the sinless sweep across the crystal sea.

3. Alleluia! King eternal, you the Lord of lords we own;  
Alleluia! Born of Mary, earth your footstool, heav'n your throne.  
You within the veil have entered, robed in flesh, our great high priest;  
Here on earth both priest and victim in the eucharistic feast.

## THE ACCLAMATION

*Celebrant* Blessed be God: the Father, the Son, and the Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE SUMMARY OF THE LAW

*Matthew 22:37-40*

Hear what our Lord Jesus Christ says: “You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.”

## THE KYRIE

*Tune: MULROY*



Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.

*Translation:*

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

## THE GLORIA IN EXCELSIS

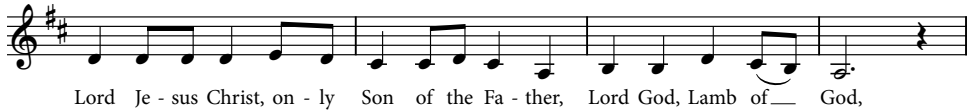
*Tune: MULROY*



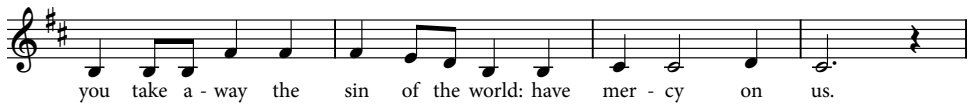
Glo - ry to God in the high - est, and peace to his peo - ple on earth.  
Lord God hea - ven - ly King, Al - migh - ty God and\_ Fa - ther, we  
wor - ship you, we\_ give you thanks, we praise you for your glo - ry.



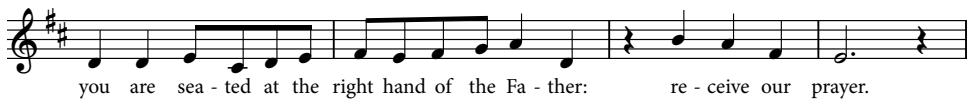
Glo - ry to God in the high - est, and peace to his peo - ple on earth.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of\_ God,



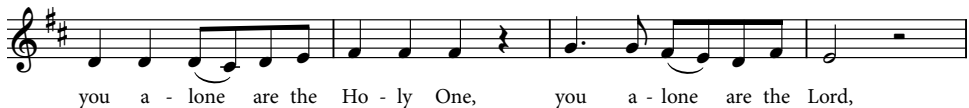
you take a - way the sin of the world: have mer - cy on us.



you are sea - ted at the right hand of the Fa - ther: re - ceive our prayer.



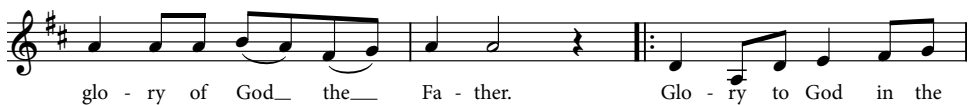
Glo - ry to God in the high - est, and peace to his peo - ple on earth. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the most\_ high, Je - sus Christ with the Ho - ly - Spi - rit in the



glo - ry of God\_ the\_ Fa - ther. Glo - ry to God in the



high - est, and peace to his peo - ple on earth. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Set us free, loving Father, from the bondage of our sins, and in your goodness and mercy give us the liberty of that abundant life which you have made known to us in our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## HEARING GOD'S WORD

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### FIRST READING

*Malachi 3:6-12*

“For I the Lord do not change; therefore you, O children of Jacob, are not consumed. From the days of your fathers you have turned aside from my statutes and have not kept them. Return to me, and I will return to you, says the Lord of hosts. But you say, ‘How shall we return?’ Will man rob God? Yet you are robbing me. But you say, ‘How have we robbed you?’ In your tithes and contributions. You are cursed with a curse, for you are robbing me, the whole nation of you. Bring the full tithe into the storehouse, that there may be food in my house. And thereby put me to the test, says the Lord of hosts, if I will not open the windows of heaven for you and pour down for you a blessing until there is no more need. I will rebuke the devourer for you, so that it will not destroy the fruits of your soil, and your vine in the field shall not fail to bear, says the Lord of hosts. Then all nations will call you blessed, for you will be a land of delight, says the Lord of hosts.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

- 1 O sing unto the Lord a new song;  
sing unto the Lord, all the whole earth.
- 2 **Sing unto the Lord and praise his Name;**  
**tell of his salvation from day to day.**
- 3 Declare his honor to the nations,  
and his wonders to all peoples.
- 4 **For the Lord is great, and highly to be praised;**  
**he is more to be feared than all gods.**
- 5 As for all the gods of the nations, they are but idols;  
but it is the Lord who made the heavens.
- 6 **Glory and majesty are before him;**  
**power and honor are in his sanctuary.**
- 7 Ascribe unto the Lord, O you families of the peoples,  
ascribe unto the Lord worship and power.
- 8 **Ascribe unto the Lord the honor due unto his Name;**  
**bring offerings and come into his courts.**
- 9 O worship the Lord in the beauty of holiness;  
let the whole earth stand in awe of him.
- 10 **Tell it out among the nations, “The Lord is King;**  
**it is he who has made the world so firm that it cannot be moved;**  
**he shall judge the peoples righteously.”**
- 11 Let the heavens rejoice, and let the earth be glad;  
let the sea make a noise, and all that is therein.
- 12 **Let the field be joyful, and all that is in it;**  
**then shall all the trees of the wood rejoice before the Lord.**

13 For he comes, for he comes to judge the earth,  
and with righteousness to judge the world, and the peoples with his truth.

**Glory be to the Father, and to the Son, and to the Holy Spirit,  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

SECOND READING

*1 Thessalonians 1*

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We give thanks to God always for all of you, constantly mentioning you in our prayers, remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers loved by God, that he has chosen you, because our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction. You know what kind of men we proved to be among you for your sake. And you became imitators of us and of the Lord, for you received the word in much affliction, with the joy of the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For not only has the word of the Lord sounded forth from you in Macedonia and Achaia, but your faith in God has gone forth everywhere, so that we need not say anything. For they themselves report concerning us the kind of reception we had among you, and how you turned to God from idols to serve the living and true God, and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

*Reader*      The Word of the Lord.

*People*        **Thanks be to God.**



THE GOSPEL HYMN

*Your Word Is A Lamp To Our Feet*

Lord, your Word is a lamp to our feet, a light u - pon our path. So i -  
 llu - mi - nate our minds, and i - llu - mi - nate our hearts.  
 Lord, your Word is a lamp to our feet, a light u - pon our path. So i -  
 llu - mi - nate - our minds, and i - llu - mi - nate our hearts. A - lle -  
 lu - ia, a - lle - lu - ia, a - lle - lu - ia!

THE HOLY GOSPEL

*Matthew 22:15-22*

*Priest* The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

*People* **Glory to you, Lord Christ.**

Then the Pharisees went and plotted how to entangle him in his words. And they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone’s opinion, for you are not swayed by appearances. Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?” But Jesus, aware of their malice, said, “Why put me to the test, you hypocrites? Show me the coin for the tax.” And they brought him a denarius. And Jesus said to them, “Whose likeness and inscription is this?” They said, “Caesar’s.” Then he said to them, “Therefore render to Caesar the things that are Caesar’s, and to God the things that are God’s.” When they heard it, they marveled. And they left him and went away.

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE SERMON

*(the Revd) Fabien Pering*

THE NICENE CREED

*All stand*

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Please kneel or sit as you are able. After each petition:*

*Reader* Lord, in your mercy,

*People* **Hear our prayer.**

*The Celebrant concludes with the following prayer:*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

## THE CONFESSION & ABSOLUTION

Let us humbly confess our sins to Almighty God.

*A brief silence is kept.*

**Almighty God, Father of our Lord Jesus Christ,  
maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,  
which we have committed by thought, word, and deed  
against your divine majesty,  
provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions;  
the burden of them is more than we can bear.**

**Have mercy upon us, have mercy upon us, most merciful Father;  
for your Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may evermore serve and please you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Celebrant alone then stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16* <sup>T</sup>

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

*1 John 2:1-2* <sup>T</sup>

## THE PEACE & PARISH LIFE ANNOUNCEMENTS

*All stand*

*Celebrant* The Peace of the Lord be always with you.

*People* **And with your spirit.**

# CELEBRATING THE LORD'S SUPPER

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"CHRIST IS THE LIFE OF THE WORLD"

*Sandra McCracken*

In Christ we offer all that he has offered: the perfect Offering.

*Christ is the life of the world;  
Christ is the life of the world.*

So we remember all that he remembered: the whole of Love returned.

*Christ is the life of the world;  
Christ is the life of the world.*

Let us lift up, lift our hearts. Let us lift up, lift our hearts.  
It is good to lift our hearts to the Lord.

Sent forth in beauty reconciling all things, radiant in holiness.

*Christ is the life of the world;  
Christ is the life of the world.*

## THE DOXOLOGY

*Tune: OLD 100<sup>TH</sup>*

Praise God from whom all ble - ssings flow; praise him all crea - tures here be - low;  
praise him a - bove, ye hea - v'nly hosts: praise Fa - ther, Son and Ho - ly Ghost. A - men.

## THE OFFERTORY

*Celebrant* Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

*People* **And of your own have we given you.**

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

*Tune: WEBBER*

Ho - ly, ho - ly, ho - ly, Lord God of pow'r and might, heav'n and earth are full of your glo - ry. Ho - ly, ho - ly, ho - ly, Lord God of pow'r and might, heav'n and earth are full of your glo - ry. Ho - sa - nna in the high - est. Ho - sa - nna in the high - est. Ble - ssed is he who comes in the name of the Lord. Ble - ssed is he who comes in the name of the Lord.

THE PRAYER OF CONSECRATION

*All sit or kneel as able*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

### *The Words of Institution*

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

### *The Prayers of Remembrance & Offering*

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**



## THE LORD'S PRAYER

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**Thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

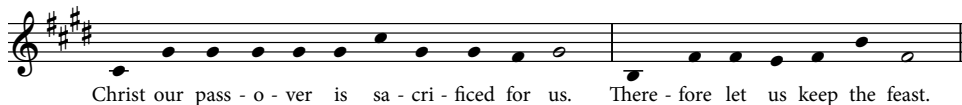
**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory**

**for ever and ever. Amen.**

“CHRIST OUR PASSOVER”

*Tune:* BARR



## THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.

We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.

Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.

## THE AGNUS DEI

*Tune: PENELOPE*

Lamb of God who takes a - way the sin\_\_ of the world:  
have\_\_ mer - cy on us. Lamb of God who  
takes a - way the sin\_\_ of the world: have\_\_  
mer - cy on us. Lamb of God, Lamb of  
God: grant\_\_ us\_\_ your peace.

## THE MINISTRATION OF COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

### *Instructions for Communion*

- All baptized Christians are welcome to receive communion, regardless of age or denomination. Those who are unable to receive at this time are invited to come forward for a blessing, for those who wish.
- To receive communion, extend both hands, one on top of the other, to the priest. To receive a blessing, cross both arms over your chest.
- After receiving the bread, go to the vested chalice bearer if you prefer to drink directly from the chalice. If you prefer to intinct (dipping the bread into the wine), go to the unvested chalice bearer.

“BEHOLD THE LAMB”

Keith and Kristin Getty & Stuart Townend

Be - hold the Lamb who bears our sins a - way, slain for us, and we re - mem - ber  
the pro - mise made that all who come in faith find for - give - ness at the cross.

*Refrain*

So we share in this bread of life, and we drink of his sac - ri - fice as a  
sign of our bonds of peace a - round the ta - ble of the King.

The image shows a musical score for the hymn "Behold the Lamb". It consists of four staves of music in G major (one sharp) and 4/4 time. The first two staves contain the main melody with lyrics: "Be - hold the Lamb who bears our sins a - way, slain for us, and we re - mem - ber the pro - mise made that all who come in faith find for - give - ness at the cross." The third and fourth staves are labeled "Refrain" and contain the lyrics: "So we share in this bread of life, and we drink of his sac - ri - fice as a sign of our bonds of peace a - round the ta - ble of the King." The music is written in a simple, accessible style with a treble clef and a key signature of one sharp.

2. The body of our Savior Jesus Christ, torn for you – eat and remember  
The wounds that heal, the death that brings us life paid the price to make us one.

*So we share in this bread of life, and we drink of His sacrifice  
As a sign of our bonds of peace around the table of the King.*

3. The blood that cleanses every stain of sin, shed for you – drink and remember  
He drained death's cup that all may enter in to receive the life of God.

*So we share in this bread of life, and we drink of His sacrifice  
As a sign of our bonds of peace around the table of the King.*

4. And so with thankfulness and faith we rise to respond, and to remember  
Our call to follow in the steps of Christ as His body here on earth.

*As we share in His suffering we proclaim Christ will come again!  
And we'll join in the feast of heaven around the table of the King.*

"YOU ARE WITH ME"

Sandra McCracken

My heart is heavy and tired in this valley.  
Mountains grow higher and higher, but I can't find you  
I will keep lifting my eyes; I know you're with me.

I hear your voice when you cry, "Comfort, comfort."  
Sorrow may last for a night, but in the morning  
Your joy breaks in with the light; I know you're with me.

*I know you're with me and you are for me,  
You've been behind me, you go before.  
You walk beside me through darkest valleys;  
I know you are with me.*

You led me here where it's dry, out in the desert.  
You bring these bones back to life, you put together.  
You sing a song of delight; I know you're with me.

*I know you're with me and you are for me,  
You've been behind me, you go before.  
You walk beside me through darkest valleys;  
I know you are with me.*

You will be praised. I will, oh I will wait.  
You will be praised. I will, oh I will wait.

*I know you're with me and you are for me,  
You've been behind me, you go before.  
You walk beside me through darkest valleys;  
I know you are with me.*

# GOING OUT TO SERVE THE LORD

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## THE POST COMMUNION PRAYER

Let us pray.

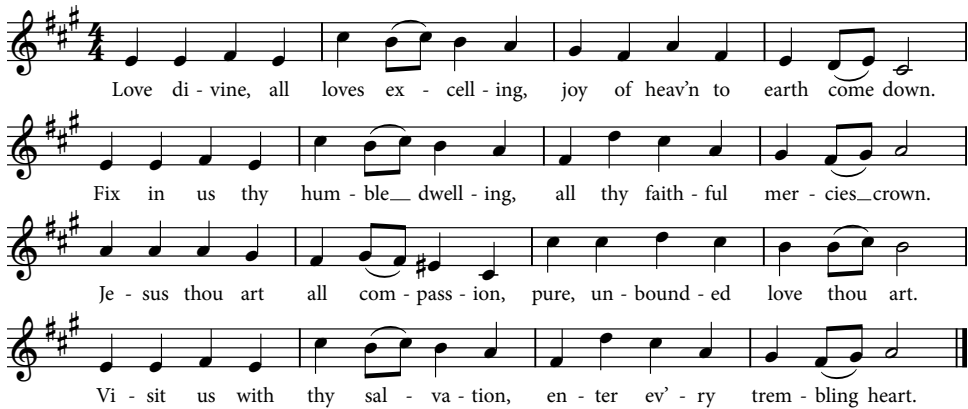
**Almighty and everliving God,**  
we thank you for feeding us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us, through this Sacrament,  
of your favor and goodness towards us:  
that we are true members of the mystical body of your Son,  
the blessed company of all faithful people;  
and are also heirs, through hope, of your everlasting kingdom.  
And we humbly ask you, heavenly Father,  
to assist us with your grace,  
that we may continue in that holy fellowship,  
and do all the good works that you have prepared for us to walk in;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and for ever. Amen.

## THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

“LOVE DIVINE, ALL LOVES EXCELLING”

Charles Wesley



Love di - vine, all loves ex - cell - ing, joy of heav'n to earth come down.  
Fix in us thy hum - ble - dwell - ing, all thy faith - ful mer - cies - crown.  
Je - sus thou art all com - pass - ion, pure, un - bound - ed love thou art.  
Vi - sit us with thy sal - va - tion, en - ter ev' - ry trem - bling heart.

2. Breathe, O breathe thy loving Spirit into every troubled breast.

Let us all in thee inherit, let us find the promised rest.

Take away the love of sinning; Alpha and Omega be.

End of faith, as its beginning, set our hearts at liberty.

3. Come, Almighty, to deliver, let us all thy life receive.

Suddenly return, and never, nevermore they temples leave.

Thee we would be always blessing, serve thee as thy hosts above,

Pray, and praise thee without ceasing, glory in thy perfect love.

4. Finish, then, thy new creation; true and spotless let us be.

Let us see thy great salvation perfectly restored in thee.

Changed from glory into glory, till in heav'n we take our place,

Till we cast our crowns before thee, lost in wonder, love and praise.

THE DISMISSAL

*Celebrant* Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Holy Spirit.

*People* Thanks be to God. Alleluia, alleluia.

# WHAT'S AHEAD

## UPCOMING EVENTS

- **CotA Men's Retreat** | *Oct. 26–29, register via link in Church Center*
- **JAM** | *Oct. 27, register via link in Church Center*
- **Instructed Eucharist** | *Oct. 29*
- **Bishop's Visit and Confirmation Sunday** | *Nov. 5, joined by Bishop David Bryan*
- **Oyster Roast** | *Nov. 17*

## SMALL GROUPS

- **Thursday Women's Bible Study** | *Oct. 26, 6:30pm*
- **Men's Theology Group** | *Oct. 29, 6:00pm*
- **Men's Fellowship Group** | *Oct. 29, 6:30pm*
- **Ott Dinner Group** | *Nov. 1, 5:30pm*
- **Wednesday Women's Bible Study** | *Nov. 1, 6:30pm*

## ANNOUNCEMENTS

- **Kookies for Kairos**

Thanks to everyone who has brought in cookies! If you have cookies, please drop them off with Rich Richardson.

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Want to get more involved? Join us on Church Center to view our calendar, get plugged into a group, access our online giving portal, and more!

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CHURCH CENTER ONLINE GIVING

